

¶91.32 SPEAKER, MAJORITY LEADER AND MINORITY LEADER TO ACCEPT RESIGNATIONS, APPOINT COMMISSIONS

On motion of Mr. HOEKSTRA, by unanimous consent,

*Ordered*, That, notwithstanding any adjournment of the House until Wednesday, September 3, 1997, the Speaker, the Majority Leader and the Minority Leader be authorized to accept resignations and to make appointments authorized by law or by the House.

¶91.33 EXTENSION OF REMARKS

On motion of Mr. HOEKSTRA, by unanimous consent,

*Ordered*, That for today all Members be permitted to extend their remarks and to include extraneous material in that section of the Record entitled "Extension of Remarks".

¶91.34 CALENDAR WEDNESDAY BUSINESS DISPENSED WITH

On motion of Mr. HOEKSTRA, by unanimous consent,

*Ordered*, That business in order for consideration on Wednesday, September 3, 1997, under clause 7, rule XXIV, the Calendar Wednesday rule, be dispensed with.

¶91.35 FURTHER MESSAGE FROM THE SENATE

A further message from the Senate by Mr. Lundregan, one of its clerks, announced that the Senate had passed without amendment a joint resolution and a concurrent resolution of the House of the following titles:

H. J. Res. 90. Joint resolution waiving certain enrollment requirements with respect to two specified bills of the One Hundred Fifth Congress; and

H. Con. Res. 136. Concurrent resolution providing for an adjournment of the two Houses.

¶91.36 FURTHER MESSAGE FROM THE SENATE

A further message from the Senate by Mr. Lundregan, one of its clerks, announced that the Senate had passed without amendment a concurrent resolution of the House of the following title:

H. Con. Res. 138. Concurrent resolution to correct technical errors in the enrollment of the bill H.R. 2014.

The message further announced that the Senate agrees to the report of the Committee of Conference on the disagreeing votes of the two Houses on the amendment of the Senate to the bill (H.R. 2014) "An Act to provide for reconciliation pursuant to subsections (b)(2) and (d) of section 105 of the concurrent resolution on the budget for fiscal year 1998."

¶91.37 ENROLLED JOINT RESOLUTION SIGNED

Mr. THOMAS, from the Committee on House Oversight, reported that that committee had examined and found truly enrolled a joint resolution of the House of the following title, which was thereupon signed by the Speaker:

H.J. Res. 90. Joint resolution waiving certain enrollment requirements with respect

to two specified bills of the One Hundred Fifth Congress.

¶91.38 JOINT RESOLUTION PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Oversight, reported that that committee did on this day present to the President, for his approval, a joint resolution of the House of the following title:

H.J. Res. 90. Joint resolution waiving certain enrollment requirements with respect to two specified bills of the One Hundred Fifth Congress.

And then,

¶91.39 ADJOURNMENT

On motion of Mr. SHERMAN, at 8 o'clock and 55 minutes p.m., the House adjourned.

¶91.40 REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. DREIER: Committee on Rules. House Resolution 206. Resolution waiving points of order against the conference report to accompany the bill (H.R. 2014) to provide for reconciliation pursuant to subsections (b)(2) and (d) of section 105 of the concurrent resolution on the budget for fiscal year 1998 (Rept. No. 105-221). Referred to the House Calendar.

Mr. SMITH of Texas: Committee on the Judiciary. H.R. 1211. A bill for the relief of Global Exploration and Development Corp., Kerr-McGee Corp., and Kerr-McGee Chemical Corp.; with an amendment (Rept. No. 105-222). Ordered to be printed.

Mr. LEACH: Committee on Banking and Financial Services. H.R. 1370. A bill to reauthorize the Export-Import Bank of the United States; with an amendment (Rept. No. 105-224). Referred to the Committee of the Whole House on the State of the Union.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 1502. A bill to designate the U.S. courthouse located at 301 West Main Street in Benton, IL, as the "James L. Foreman United States Courthouse" (Rept. No. 105-225). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 1484. A bill to redesignate the Dublin Federal courthouse building located in Dublin, GA, as the J. Roy Rowland Federal Courthouse; with amendments (Rept. No. 105-226). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 1479. A bill to designate the Federal building and U.S. courthouse located at 300 Northeast First Avenue in Miami, FL, as the "David W. Dyer Federal Courthouse"; with amendments (Rept. No. 105-227). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 994. A bill to designate the U.S. border station located in Pharr, TX, as the "Kika de la Garza United States Border Station" (Rept. No. 105-228). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 962. A bill to redesignate a Federal building in Suitland, MD, as the "W. Edwards Deming Federal Building" (Rept. No. 105-229). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 892. A bill to

redesignate the Federal building located at 223 Sharkey Street in Clarksdale, MS, as the "Aaron Henry United States Post Office"; with amendments (Rept. No. 105-230). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 643. A bill to designate the U.S. courthouse to be constructed at the corner of Superior and Huron Roads, in Cleveland, OH, as the "Carl B. Stokes United States Courthouse" (Rept. No. 105-231). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 613. A bill to designate the Federal building located at 100 Alabama Street NW, in Atlanta, GA, as the "Sam Nunn Federal Center"; with amendments (Rept. No. 105-232). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 595. A bill to designate the Federal building and U.S. courthouse located at 475 Mulberry Street in Macon, GA, as the "William Augustus Bootle Federal Building and United States Courthouse" (Rept. No. 105-233). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 548. A bill to designate the U.S. courthouse located at 500 Pearl Street in New York City, NY, as the "Ted Weiss United States Courthouse" (Rept. No. 105-234). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 81. A bill to designate the U.S. courthouse located at 401 South Michigan Street in South Bend, IN, as the "Robert K. Rodibaugh United States Bankruptcy Courthouse" (Rept. No. 105-235). Referred to the House Calendar.

Mr. SHUSTER: Committee on Transportation and Infrastructure. H.R. 2204. A bill to authorize appropriations for fiscal years 1998 and 1999 for the Coast Guard, and for other purposes; with amendments (Rept. No. 105-236). Referred to the Committee of the Whole House on the State of the Union.

¶91.41 TIME LIMITATION OF REFERRED BILL

Pursuant to clause 5 of rule X the following action was taken by the Speaker:

H.R. 695. Referral to the Committee on National Security extended for a period ending not later than September 12, 1997.

¶91.42 PUBLIC BILLS AND RESOLUTIONS

Under clause 5 of Rule X and clause 4 of Rule XXII, public bills and resolutions were introduced and severally referred, as follows:

By Mr. CRANE (for himself, Mr. ARCHER, Mr. THOMAS, Mr. RAMSTAD, Ms. DUNN of Washington, Mr. HAMILTON, Mr. BEREUTER, Mr. DREIER, Mr. KOLBE, and Mr. CAPPS):

H.R. 2316. A bill to amend trade laws and related provisions to clarify the designation of normal trade relations; to the Committee on Ways and Means.

By Mr. ABERCROMBIE (for himself, Mr. EVANS, Mr. FILNER, Mr. FALEOMAVAEGA, Mr. UNDERWOOD, Mr. FROST, Mr. MILLER of California, Mrs. MINK of Hawaii, Mr. McDERMOTT, Mr. BONIOR, and Mr. RANGEL):

H.R. 2317. A bill to amend title 38, United States Code, to make permanent the Native American Veteran Housing Loan Pilot Program; to the Committee on Veterans' Affairs.

By Mr. ABERCROMBIE (for himself, Mr. YOUNG of Alaska, and Mrs. MINK of Hawaii):